

THE THIRD KARMAPAS MAHAMUDRA PRAYER

THE THIRD KARMAPAS MAHAMUDRA PRAYER HOLDS A SIGNIFICANT PLACE WITHIN THE TIBETAN BUDDHIST TRADITION, PARTICULARLY AMONG FOLLOWERS OF THE KARMA KAGYU LINEAGE. THIS PRAYER ENCAPSULATES PROFOUND TEACHINGS ON MAHAMUDRA, THE "GREAT SEAL," WHICH IS A CENTRAL MEDITATIVE PRACTICE EMPHASIZING DIRECT REALIZATION OF THE MIND'S TRUE NATURE. THE THIRD KARMAPA, RANGJUNG DORJE, IS RENOWNED FOR COMPOSING THIS PRAYER AS A CONCISE YET PROFOUND GUIDE FOR PRACTITIONERS SEEKING SPIRITUAL AWAKENING THROUGH MAHAMUDRA. THROUGHOUT THIS ARTICLE, THE ORIGINS, STRUCTURE, AND SPIRITUAL IMPORTANCE OF THE THIRD KARMAPAS MAHAMUDRA PRAYER WILL BE EXPLORED IN DEPTH. ADDITIONALLY, ITS ROLE IN MEDITATION, ITS UNIQUE POETIC STYLE, AND PRACTICAL APPLICATIONS IN CONTEMPORARY BUDDHIST PRACTICE WILL BE EXAMINED. THIS COMPREHENSIVE OVERVIEW AIMS TO SHED LIGHT ON HOW THIS PRAYER CONTINUES TO INSPIRE AND GUIDE PRACTITIONERS ON THE PATH TO ENLIGHTENMENT.

- HISTORICAL BACKGROUND OF THE THIRD KARMAPA AND MAHAMUDRA
- UNDERSTANDING THE THIRD KARMAPAS MAHAMUDRA PRAYER
- KEY THEMES AND TEACHINGS WITHIN THE PRAYER
- PRACTICE AND APPLICATION IN MEDITATION
- LITERARY AND POETIC ELEMENTS OF THE PRAYER
- CONTEMPORARY RELEVANCE AND INFLUENCE

HISTORICAL BACKGROUND OF THE THIRD KARMAPA AND MAHAMUDRA

THE THIRD KARMAPA, RANGJUNG DORJE (1284–1339), WAS A PIVOTAL FIGURE IN TIBETAN BUDDHISM, RECOGNIZED FOR HIS SCHOLARLY AND SPIRITUAL CONTRIBUTIONS. AS THE THIRD IN THE LINE OF KARMAPAS, HE PLAYED A CRUCIAL ROLE IN THE DEVELOPMENT AND PROPAGATION OF MAHAMUDRA TEACHINGS, WHICH EMPHASIZE DIRECT EXPERIENCE OF THE MIND'S EMPTINESS AND CLARITY. MAHAMUDRA ITSELF IS A MEDITATIVE TRADITION WITHIN THE KARMA KAGYU SCHOOL, AIMED AT REALIZING THE ULTIMATE NATURE OF REALITY BEYOND CONCEPTUAL THOUGHT. RANGJUNG DORJE'S LIFETIME WAS MARKED BY PROLIFIC WRITINGS AND TEACHINGS, INCLUDING THE COMPOSITION OF PRAYERS, COMMENTARIES, AND PHILOSOPHICAL TREATISES THAT HAVE ENDURED AS CENTRAL TEXTS FOR PRACTITIONERS. THE THIRD KARMAPAS MAHAMUDRA PRAYER IS ONE OF THE MOST ACCESSIBLE YET PROFOUND EXPRESSIONS OF HIS INSIGHT INTO THE NATURE OF MIND AND MEDITATION.

THE KARMA KAGYU LINEAGE AND ITS EMPHASIS ON MAHAMUDRA

THE KARMA KAGYU LINEAGE IS ONE OF THE FOUR MAJOR SCHOOLS OF TIBETAN BUDDHISM AND PLACES MAHAMUDRA AT THE HEART OF ITS MEDITATIVE PRACTICE. THE THIRD KARMAPA'S CONTRIBUTIONS SOLIDIFIED THE LINEAGE'S FOCUS ON DIRECT REALIZATION AND EXPERIENTIAL WISDOM.

RANGJUNG DORJE'S ROLE AS A TEACHER AND SCHOLAR

RANGJUNG DORJE WAS NOT ONLY A SPIRITUAL LEADER BUT ALSO A PROLIFIC WRITER WHOSE WORKS BRIDGED TANTRA, PHILOSOPHY, AND MEDITATION. HIS ABILITY TO INTEGRATE THESE FIELDS SHAPED THE THIRD KARMAPAS MAHAMUDRA PRAYER AS A SYNTHESIS OF DOCTRINAL DEPTH AND PRACTICAL GUIDANCE.

UNDERSTANDING THE THIRD KARMAPAS MAHAMUDRA PRAYER

THE THIRD KARMAPAS MAHAMUDRA PRAYER IS A CONCISE POETIC TEXT DESIGNED TO ENCAPSULATE THE ESSENCE OF MAHAMUDRA PRACTICE. IT SERVES BOTH AS A DEVOTIONAL PRAYER AND A MEDITATIVE INSTRUCTION, OFFERING PRACTITIONERS A DIRECT PATH TO EXPERIENTIAL INSIGHT. THE PRAYER ARTICULATES THE NATURE OF MIND, THE RELATIONSHIP BETWEEN EMPTINESS AND CLARITY, AND THE PATH TOWARD LIBERATION. ITS LANGUAGE IS DELIBERATELY SIMPLE YET PROFOUND, ALLOWING PRACTITIONERS FROM VARIOUS LEVELS TO CONNECT WITH ITS MEANING.

STRUCTURE OF THE PRAYER

THE PRAYER IS TYPICALLY COMPOSED IN A SERIES OF VERSES, EACH FOCUSING ON SPECIFIC ASPECTS OF MAHAMUDRA SUCH AS THE INSEPARABILITY OF CALM ABIDING AND INSIGHT, THE NATURE OF THOUGHTS, AND THE REALIZATION OF NON-DUALITY. THIS STRUCTURED APPROACH FACILITATES BOTH MEMORIZATION AND CONTEMPLATION.

CORE CONCEPTS EXPRESSED IN THE PRAYER

KEY CONCEPTS HIGHLIGHTED INCLUDE:

- EMPTINESS (SHUNYATA) AS THE ULTIMATE NATURE OF ALL PHENOMENA
- CLARITY (PRABHĀ SVARA) AS THE LUMINOUS ASPECT OF MIND
- NON-DUALITY OF APPEARANCE AND EMPTINESS
- DIRECT EXPERIENCE BEYOND CONCEPTUAL ELABORATION
- THE SPONTANEOUS PRESENCE OF AWARENESS

KEY THEMES AND TEACHINGS WITHIN THE PRAYER

THE THIRD KARMAPAS MAHAMUDRA PRAYER IS DEEPLY ROOTED IN THE PHILOSOPHICAL AND PRACTICAL FOUNDATIONS OF MAHAMUDRA, EMPHASIZING THE UNION OF WISDOM AND METHOD. SEVERAL KEY THEMES EMERGE PROMINENTLY THROUGHOUT THE TEXT, PROVIDING A ROADMAP FOR PRACTITIONERS NAVIGATING THE PATH OF MEDITATION AND REALIZATION.

UNION OF EMPTINESS AND CLARITY

THIS THEME UNDERSCORES THE INSEPARABILITY OF EMPTINESS AND LUMINOSITY AS THE ESSENTIAL NATURE OF MIND. THE PRAYER TEACHES THAT TRUE UNDERSTANDING ARISES WHEN THESE ASPECTS ARE REALIZED SIMULTANEOUSLY, TRANSCENDING DUALISTIC THINKING.

NON-DUAL AWARENESS

THE PRAYER INVITES PRACTITIONERS TO RECOGNIZE THE NON-DUAL NATURE OF EXPERIENCE, WHERE SUBJECT AND OBJECT, OBSERVER AND OBSERVED, MERGE INTO A UNIFIED FIELD OF AWARENESS. THIS REALIZATION IS CENTRAL TO MAHAMUDRA PRACTICE AND IS ARTICULATED POETICALLY THROUGHOUT THE PRAYER.

TRANSCENDING CONCEPTUAL MIND

THE TEXT ENCOURAGES LETTING GO OF DISCURSIVE THOUGHTS AND CONCEPTUAL ELABORATIONS TO ACCESS THE NATURAL, UNCONTRIVED STATE OF MIND. THIS THEME ALIGNS WITH THE MEDITATIVE FOCUS ON RESTING IN THE PRESENT MOMENT WITHOUT INTERFERENCE.

SPONTANEITY AND EFFORTLESSNESS

THE PRAYER HIGHLIGHTS THE SPONTANEOUS, EFFORTLESS NATURE OF AWAKENED AWARENESS, EMPHASIZING THAT TRUE REALIZATION IS NOT FORCED BUT NATURALLY ARISES WHEN OBSCURATIONS DISSOLVE.

PRACTICE AND APPLICATION IN MEDITATION

THE THIRD KARMAPAS MAHAMUDRA PRAYER IS NOT ONLY A CONTEMPLATIVE TEXT BUT ALSO A PRACTICAL TOOL FOR MEDITATION. IT FUNCTIONS AS BOTH A GUIDE AND A FOCUS FOR PRACTITIONERS SEEKING TO DEEPEN THEIR EXPERIENCE OF MAHAMUDRA MEDITATION.

USING THE PRAYER AS A MEDITATIVE FOCUS

PRACTITIONERS OFTEN RECITE OR MENTALLY REVIEW THE PRAYER DURING MEDITATION SESSIONS TO ALIGN THEIR MIND WITH ITS TEACHINGS. THE PRAYER'S VERSES ASSIST IN STABILIZING AWARENESS AND DIRECTING ATTENTION TOWARD THE NATURE OF MIND.

STAGES OF MAHAMUDRA PRACTICE REFLECTED IN THE PRAYER

THE PRAYER CORRESPONDS WITH THE TRADITIONAL STAGES OF MAHAMUDRA MEDITATION:

1. **CALM ABIDING (SHAMATHA):** DEVELOPING STABILITY AND TRANQUILITY OF MIND.
2. **SPECIAL INSIGHT (VIPASHYANA):** CULTIVATING PROFOUND UNDERSTANDING OF EMPTINESS AND CLARITY.
3. **UNION OF CALM AND INSIGHT:** INTEGRATING THESE QUALITIES TO REALIZE THE TRUE NATURE OF MIND.

BENEFITS OF RECITING THE PRAYER

REGULAR ENGAGEMENT WITH THE THIRD KARMAPAS MAHAMUDRA PRAYER CAN:

- ENHANCE CONCENTRATION AND MINDFULNESS
- DEEPEN EXPERIENTIAL UNDERSTANDING OF MAHAMUDRA
- INSPIRE DEVOTION AND CONNECTION TO THE LINEAGE
- SUPPORT GRADUAL DISSOLUTION OF MENTAL OBSCURATIONS

LITERARY AND POETIC ELEMENTS OF THE PRAYER

THE THIRD KARMAPAS MAHAMUDRA PRAYER IS NOTABLE NOT ONLY FOR ITS SPIRITUAL CONTENT BUT ALSO FOR ITS LITERARY ELEGANCE. RANGJUNG DORJE'S MASTERY OF POETIC FORM ENHANCES THE PRAYER'S IMPACT, MAKING IT A MEMORABLE AND INSPIRING WORK.

USE OF METAPHOR AND SYMBOLISM

THE PRAYER EMPLOYS RICH METAPHORS DRAWN FROM NATURE AND BUDDHIST SYMBOLISM TO CONVEY ABSTRACT MEDITATIVE EXPERIENCES. THESE LITERARY DEVICES HELP TRANSLATE COMPLEX PHILOSOPHICAL IDEAS INTO ACCESSIBLE IMAGERY.

CONCISENESS AND DEPTH

DESPITE ITS BREVITY, THE PRAYER ENCAPSULATES PROFOUND TEACHINGS, DEMONSTRATING RANGJUNG DORJE'S SKILL IN DISTILLING VAST SPIRITUAL INSIGHTS INTO COMPACT VERSES WITHOUT LOSING DEPTH OR NUANCE.

RHYTHMIC AND MUSICAL QUALITIES

THE RHYTHMIC STRUCTURE AND CADENCE OF THE PRAYER FACILITATE MEMORIZATION AND RECITATION, WHICH ARE ESSENTIAL FOR SUSTAINING MEDITATIVE FOCUS AND DEVOTION WITHIN TRADITIONAL PRACTICES.

CONTEMPORARY RELEVANCE AND INFLUENCE

THE THIRD KARMAPAS MAHAMUDRA PRAYER CONTINUES TO HOLD SIGNIFICANT INFLUENCE IN MODERN TIBETAN BUDDHISM AND BEYOND. ITS TEACHINGS REMAIN VITAL FOR BOTH MONASTIC AND LAY PRACTITIONERS COMMITTED TO THE MAHAMUDRA PATH.

INTEGRATION INTO MODERN PRACTICE

TODAY, THE PRAYER IS INCORPORATED INTO VARIOUS MEDITATION PROGRAMS AND RETREATS, SERVING AS A FOUNDATIONAL TEXT FOR THOSE STUDYING MAHAMUDRA MEDITATION. ITS ACCESSIBILITY MAKES IT VALUABLE FOR PRACTITIONERS AT DIFFERENT STAGES OF THEIR SPIRITUAL JOURNEY.

GLOBAL DISSEMINATION OF MAHAMUDRA TEACHINGS

WITH THE SPREAD OF TIBETAN BUDDHISM GLOBALLY, THE THIRD KARMAPAS MAHAMUDRA PRAYER HAS REACHED DIVERSE AUDIENCES, INSPIRING INTEREST IN THE PROFOUND MEDITATIVE TRADITIONS OF THE KARMA KAGYU LINEAGE.

PRESERVATION OF LINEAGE AND TRADITION

RECITATION AND STUDY OF THE PRAYER HELP PRESERVE THE SPIRITUAL HERITAGE OF THE THIRD KARMAPA AND THE CONTINUITY OF MAHAMUDRA TEACHINGS, REINFORCING CONNECTION TO HISTORICAL MASTERS AND AUTHENTIC PRACTICE.

FREQUENTLY ASKED QUESTIONS

WHO WAS THE THIRD KARMAPA?

THE THIRD KARMAPA, RANGJUNG DORJE (1284–1339), WAS A PROMINENT TIBETAN BUDDHIST MASTER KNOWN FOR HIS TEACHINGS, WRITINGS, AND CONTRIBUTIONS TO THE KAGYU LINEAGE.

WHAT IS THE MAHAMUDRA PRAYER COMPOSED BY THE THIRD KARMAPA?

THE MAHAMUDRA PRAYER BY THE THIRD KARMAPA IS A DEVOTIONAL AND CONTEMPLATIVE TEXT THAT GUIDES PRACTITIONERS IN REALIZING THE NATURE OF MIND THROUGH PRAYER AND MEDITATION WITHIN THE MAHAMUDRA TRADITION.

WHY IS THE THIRD KARMAPA'S MAHAMUDRA PRAYER SIGNIFICANT IN TIBETAN BUDDHISM?

IT IS SIGNIFICANT BECAUSE IT ENCAPSULATES THE ESSENCE OF MAHAMUDRA PRACTICE, EMPHASIZING DIRECT EXPERIENCE OF MIND'S NATURE, AND SERVES AS A SPIRITUAL TOOL FOR KAGYU PRACTITIONERS TO DEEPEN THEIR MEDITATION.

WHAT THEMES ARE EMPHASIZED IN THE THIRD KARMAPA'S MAHAMUDRA PRAYER?

THE PRAYER EMPHASIZES THEMES SUCH AS EMPTINESS, CLARITY, COMPASSION, AND THE INSEPARABILITY OF SAMSA AND NIRVANA, GUIDING PRACTITIONERS TOWARDS ULTIMATE REALIZATION.

HOW IS THE THIRD KARMAPA'S MAHAMUDRA PRAYER USED IN PRACTICE?

IT IS RECITED DURING MEDITATION SESSIONS TO INSPIRE AND FOCUS THE MIND, HELPING PRACTITIONERS CULTIVATE AWARENESS AND INSIGHT INTO THE TRUE NATURE OF REALITY.

ARE THERE ANY SPECIFIC INSTRUCTIONS WITHIN THE THIRD KARMAPA'S MAHAMUDRA PRAYER FOR MEDITATION?

YES, THE PRAYER OFTEN INCLUDES REFERENCES TO RESTING THE MIND NATURALLY, RECOGNIZING THOUGHTS WITHOUT ATTACHMENT, AND ABIDING IN THE STATE OF NON-DUAL AWARENESS.

CAN THE THIRD KARMAPA'S MAHAMUDRA PRAYER BE ACCESSED IN ENGLISH?

YES, SEVERAL TRANSLATIONS AND COMMENTARIES ON THE THIRD KARMAPA'S MAHAMUDRA PRAYER ARE AVAILABLE IN ENGLISH FOR PRACTITIONERS AND SCHOLARS.

WHAT IS THE HISTORICAL CONTEXT OF THE THIRD KARMAPA'S MAHAMUDRA PRAYER?

COMPOSED IN THE 14TH CENTURY, IT REFLECTS THE SPIRITUAL AND PHILOSOPHICAL DEVELOPMENTS OF TIBETAN BUDDHISM DURING THAT PERIOD, INTEGRATING INDIAN AND TIBETAN BUDDHIST THOUGHT.

HOW DOES THE THIRD KARMAPA'S MAHAMUDRA PRAYER RELATE TO OTHER KAGYU TEACHINGS?

IT COMPLEMENTS OTHER KAGYU TEACHINGS BY PROVIDING A POETIC AND CONTEMPLATIVE EXPRESSION OF MAHAMUDRA PRINCIPLES, REINFORCING DIRECT EXPERIENCE OVER CONCEPTUAL UNDERSTANDING.

WHERE CAN PRACTITIONERS LEARN MORE ABOUT THE THIRD KARMAPA'S MAHAMUDRA PRAYER?

PRACTITIONERS CAN LEARN MORE THROUGH KAGYU LINEAGE CENTERS, BUDDHIST STUDY GROUPS, PUBLISHED TRANSLATIONS, AND TEACHINGS BY QUALIFIED KAGYU MASTERS.

ADDITIONAL RESOURCES

1. *THE THIRD KARMAPA'S MAHAMUDRA PRAYER: A GUIDE TO PROFOUND MEDITATION*

THIS BOOK OFFERS AN IN-DEPTH EXPLORATION OF THE THIRD KARMAPA'S MAHAMUDRA PRAYER, HIGHLIGHTING ITS SIGNIFICANCE WITHIN TIBETAN BUDDHISM. IT PROVIDES BOTH THE ORIGINAL TEXT AND A DETAILED COMMENTARY TO HELP PRACTITIONERS UNDERSTAND THE NUANCES OF THE PRAYER. READERS WILL FIND PRACTICAL ADVICE ON INCORPORATING THE PRAYER INTO THEIR MEDITATION PRACTICE FOR DEEPER REALIZATION.

2. *MAHAMUDRA AND THE THIRD KARMAPA: UNLOCKING THE PATH TO ENLIGHTENMENT*

FOCUSING ON THE TEACHINGS OF THE THIRD KARMAPA, THIS VOLUME DELVES INTO THE MAHAMUDRA TRADITION AND ITS TRANSFORMATIVE POWER. THE AUTHOR EXAMINES THE HISTORICAL CONTEXT OF THE PRAYER AND ITS ROLE IN GUIDING MEDITATORS TOWARD THE DIRECT EXPERIENCE OF MIND'S TRUE NATURE. THIS BOOK IS IDEAL FOR THOSE INTERESTED IN THE INTERSECTION OF HISTORY, PHILOSOPHY, AND PRACTICE.

3. *ILLUMINATING THE MIND: THE THIRD KARMAPA'S MAHAMUDRA PRAYER EXPLAINED*

THIS TEXT PROVIDES A COMPREHENSIVE COMMENTARY ON THE THIRD KARMAPA'S MAHAMUDRA PRAYER, BREAKING DOWN EACH VERSE TO REVEAL ITS DEEPER MEANING. THE EXPLANATIONS ARE ACCESSIBLE FOR BOTH BEGINNERS AND ADVANCED PRACTITIONERS, WITH INSIGHTS INTO HOW THE PRAYER CULTIVATES CLARITY, COMPASSION, AND WISDOM. THE BOOK ALSO INCLUDES PRACTICAL MEDITATION INSTRUCTIONS INSPIRED BY THE PRAYER.

4. *PATH OF THE THIRD KARMAPA: MAHAMUDRA AND SPIRITUAL AWAKENING*

EXPLORING THE LIFE AND TEACHINGS OF THE THIRD KARMAPA, THIS BOOK CENTERS ON HIS MAHAMUDRA PRAYER AS A KEY TO SPIRITUAL AWAKENING. IT DISCUSSES THE PHILOSOPHICAL FOUNDATIONS OF MAHAMUDRA AND ILLUSTRATES HOW THE PRAYER REFLECTS ESSENTIAL BUDDHIST PRINCIPLES. READERS ARE GUIDED THROUGH CONTEMPLATIVE EXERCISES DESIGNED TO EMBODY THE PRAYER'S TRANSFORMATIVE QUALITIES.

5. *THE ESSENCE OF MAHAMUDRA: INSIGHTS FROM THE THIRD KARMAPA'S PRAYER*

THIS WORK DISTILLS THE CORE TEACHINGS OF THE THIRD KARMAPA'S MAHAMUDRA PRAYER INTO PRACTICAL WISDOM FOR EVERYDAY LIFE. IT HIGHLIGHTS HOW THE PRAYER ENCAPSULATES THE ESSENCE OF MAHAMUDRA MEDITATION—RECOGNIZING THE NATURE OF MIND BEYOND CONCEPTUAL ELABORATIONS. THE BOOK ENCOURAGES INTEGRATING THESE INSIGHTS TO FOSTER INNER PEACE AND LIBERATION.

6. *THIRD KARMAPA'S MAHAMUDRA PRAYER: A MEDITATION MANUAL*

SERVING AS A MEDITATION MANUAL, THIS BOOK PRESENTS THE THIRD KARMAPA'S MAHAMUDRA PRAYER ALONGSIDE GUIDED PRACTICES THAT HELP DEEPEN MEDITATION EXPERIENCE. IT EMPHASIZES THE PRAYER'S ROLE IN STABILIZING AWARENESS AND CULTIVATING NON-DUAL REALIZATION. THE MANUAL IS DESIGNED FOR SERIOUS MEDITATORS SEEKING TO ENHANCE THEIR PRACTICE THROUGH TRADITIONAL TIBETAN METHODS.

7. *THE THIRD KARMAPA'S MAHAMUDRA: A JOURNEY INTO THE NATURE OF MIND*

THIS BOOK INVITES READERS TO EMBARK ON A SPIRITUAL JOURNEY THROUGH THE THIRD KARMAPA'S MAHAMUDRA PRAYER, EXPLORING ITS PROFOUND TEACHINGS ON THE NATURE OF MIND. IT COMBINES SCHOLARLY RESEARCH WITH PRACTICAL ADVICE, MAKING COMPLEX BUDDHIST CONCEPTS ACCESSIBLE. THE NARRATIVE INCLUDES STORIES AND TEACHINGS FROM THE KARMAPA LINEAGE TO ENRICH UNDERSTANDING.

8. *AWAKENING THROUGH THE THIRD KARMAPA'S MAHAMUDRA PRAYER*

FOCUSING ON THE EXPERIENTIAL ASPECT OF THE THIRD KARMAPA'S PRAYER, THIS BOOK EMPHASIZES AWAKENING AND REALIZATION THROUGH DIRECT PRACTICE. IT OFFERS STEP-BY-STEP GUIDANCE ON USING THE PRAYER AS A TOOL TO RECOGNIZE MIND'S LUMINOUS AND EMPTY QUALITY. THE TEXT IS SUPPLEMENTED WITH REFLECTIONS AND PERSONAL ACCOUNTS FROM CONTEMPORARY PRACTITIONERS.

9. *MAHAMUDRA WISDOM FROM THE THIRD KARMAPA: TEACHINGS AND PRAYERS*

THIS COLLECTION BRINGS TOGETHER KEY TEACHINGS AND PRAYERS FROM THE THIRD KARMAPA, WITH A SPECIAL FOCUS ON THE MAHAMUDRA PRAYER. IT PROVIDES HISTORICAL BACKGROUND, TEXTUAL ANALYSIS, AND PRACTICAL APPLICATIONS THAT ILLUMINATE THE PATH OF MAHAMUDRA MEDITATION. THE BOOK IS A VALUABLE RESOURCE FOR STUDENTS AND TEACHERS OF TIBETAN BUDDHISM ALIKE.

The Third Karmapas Mahamudra Prayer

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