

THE TRANSIT OF EMPIRE INDIGENOUS CRITIQUES OF COLONIALISM

THE TRANSIT OF EMPIRE INDIGENOUS CRITIQUES OF COLONIALISM PROVIDES A CRUCIAL LENS THROUGH WHICH TO UNDERSTAND THE ENDURING IMPACTS OF COLONIALISM FROM THE PERSPECTIVES OF INDIGENOUS PEOPLES. THIS ARTICLE EXPLORES HOW INDIGENOUS CRITIQUES CHALLENGE DOMINANT COLONIAL NARRATIVES, REVEALING THE COMPLEXITIES OF EMPIRE, SOVEREIGNTY, AND CULTURAL SURVIVAL. BY EXAMINING KEY THEMES SUCH AS HISTORICAL CONTEXT, DECOLONIAL RESISTANCE, AND THE ONGOING EFFECTS OF SETTLER COLONIALISM, THIS ANALYSIS HIGHLIGHTS THE SIGNIFICANCE OF INDIGENOUS VOICES IN RESHAPING UNDERSTANDINGS OF EMPIRE. THE DISCUSSION ALSO COVERS THEORETICAL FRAMEWORKS AND CONTEMPORARY APPLICATIONS OF THESE CRITIQUES IN ACADEMIC AND ACTIVIST CIRCLES. READERS WILL GAIN A COMPREHENSIVE OVERVIEW OF THE TRANSIT OF EMPIRE INDIGENOUS CRITIQUES OF COLONIALISM, EMPHASIZING THEIR RELEVANCE IN DISMANTLING COLONIAL LEGACIES AND PROMOTING INDIGENOUS SOVEREIGNTY. THE FOLLOWING SECTIONS OUTLINE THE MAIN AREAS OF FOCUS FOR THIS EXPLORATION.

- HISTORICAL CONTEXT OF COLONIALISM AND EMPIRE
- KEY THEMES IN INDIGENOUS CRITIQUES OF COLONIALISM
- THEORETICAL FRAMEWORKS AND METHODOLOGIES
- CONTEMPORARY INDIGENOUS RESISTANCE AND ACTIVISM
- IMPLICATIONS FOR DECOLONIZATION AND SOVEREIGNTY

HISTORICAL CONTEXT OF COLONIALISM AND EMPIRE

UNDERSTANDING THE TRANSIT OF EMPIRE INDIGENOUS CRITIQUES OF COLONIALISM REQUIRES A SOLID GRASP OF THE HISTORICAL CONTEXT IN WHICH COLONIAL EMPIRES EXPANDED AND CONSOLIDATED POWER. COLONIALISM INVOLVED THE SYSTEMATIC DOMINATION OF INDIGENOUS TERRITORIES, RESOURCES, AND LIVES BY EUROPEAN EMPIRES THROUGH CONQUEST, SETTLEMENT, AND POLICIES OF ASSIMILATION. THIS PERIOD WAS MARKED BY THE IMPOSITION OF FOREIGN GOVERNANCE STRUCTURES, ECONOMIC EXPLOITATION, AND CULTURAL ERASURE, WHICH PROFOUNDLY AFFECTED INDIGENOUS COMMUNITIES WORLDWIDE.

THE LEGACY OF EMPIRE INCLUDES THE DISPLACEMENT OF INDIGENOUS PEOPLES, THE SUPPRESSION OF LANGUAGES AND TRADITIONS, AND THE ESTABLISHMENT OF SETTLER COLONIAL STATES. THESE HISTORICAL REALITIES FORM THE BACKDROP AGAINST WHICH INDIGENOUS CRITIQUES ARISE, CHALLENGING THE NARRATIVES THAT HAVE TRADITIONALLY JUSTIFIED EMPIRE AS A CIVILIZING MISSION OR ECONOMIC NECESSITY.

COLONIAL EXPANSION AND INDIGENOUS DISPOSSESSION

THE TRANSIT OF EMPIRE INDIGENOUS CRITIQUES OF COLONIALISM OFTEN FOCUS ON THE PROCESSES OF LAND DISPOSSESSION AND RESOURCE EXTRACTION THAT UNDERPIN COLONIAL EXPANSION. INDIGENOUS SCHOLARS EMPHASIZE HOW TREATIES WERE FREQUENTLY VIOLATED OR MANIPULATED TO LEGITIMIZE SETTLER OCCUPATION AND THE SEIZURE OF INDIGENOUS LANDS.

DISPOSSESSION WAS NOT ONLY PHYSICAL BUT ALSO LEGAL AND CULTURAL, AS COLONIAL POWERS IMPOSED FOREIGN LAWS THAT UNDERMINED INDIGENOUS SOVEREIGNTY AND GOVERNANCE. THIS ASPECT OF EMPIRE TRANSIT REMAINS A CRITICAL POINT OF CONTENTION IN INDIGENOUS CRITIQUES.

SETTLER COLONIALISM AS A DISTINCT FORM OF EMPIRE

SETTLER COLONIALISM DIFFERS FROM OTHER COLONIAL MODELS IN THAT IT SEEKS TO REPLACE INDIGENOUS POPULATIONS WITH SETTLER SOCIETIES RATHER THAN MERELY EXPLOITING THEM. INDIGENOUS CRITIQUES HIGHLIGHT HOW THIS FORM OF COLONIALISM IS ONGOING, WITH SETTLER STATES PERPETUATING STRUCTURES OF DOMINANCE THAT CONTINUE TO MARGINALIZE INDIGENOUS PEOPLES.

THIS FRAMEWORK IS ESSENTIAL IN UNDERSTANDING THE TRANSIT OF EMPIRE INDIGENOUS CRITIQUES OF COLONIALISM, AS IT REVEALS THE PERSISTENT NATURE OF COLONIAL POWER BEYOND FORMAL DECLARATIONS OF INDEPENDENCE OR DECOLONIZATION.

KEY THEMES IN INDIGENOUS CRITIQUES OF COLONIALISM

INDIGENOUS CRITIQUES OF COLONIALISM ENCOMPASS A RANGE OF THEMES THAT EXPOSE THE MULTIFACETED IMPACTS OF EMPIRE AND PROPOSE ALTERNATIVE WORLDVIEWS GROUNDED IN INDIGENOUS KNOWLEDGE AND SOVEREIGNTY. THESE THEMES CHALLENGE DOMINANT COLONIAL IDEOLOGIES AND ADVOCATE FOR RECOGNITION, RESTITUTION, AND SELF-DETERMINATION.

DECOLONIZATION AND SOVEREIGNTY

CENTRAL TO INDIGENOUS CRITIQUES IS THE CALL FOR DECOLONIZATION, WHICH INVOLVES DISMANTLING COLONIAL STRUCTURES AND RECLAIMING INDIGENOUS SOVEREIGNTY OVER LANDS, GOVERNANCE, AND CULTURAL PRACTICES. THIS PROCESS IS BOTH POLITICAL AND EPISTEMOLOGICAL, SEEKING TO RESTORE INDIGENOUS WAYS OF KNOWING AND BEING THAT COLONIALISM SOUGHT TO ERASE.

EPISTEMIC VIOLENCE AND KNOWLEDGE PRODUCTION

INDIGENOUS SCHOLARS CRITIQUE THE WAYS COLONIALISM HAS IMPOSED EUROCENTRIC KNOWLEDGE SYSTEMS WHILE MARGINALIZING INDIGENOUS EPISTEMOLOGIES. THIS EPISTEMIC VIOLENCE HAS CONTRIBUTED TO THE ERASURE OF INDIGENOUS HISTORIES, LANGUAGES, AND WORLDVIEWS.

THE TRANSIT OF EMPIRE INDIGENOUS CRITIQUES OF COLONIALISM EMPHASIZE THE IMPORTANCE OF REVITALIZING INDIGENOUS KNOWLEDGE SYSTEMS AS ACTS OF RESISTANCE AND SURVIVAL.

ENVIRONMENTAL JUSTICE AND LAND RELATIONS

ENVIRONMENTAL DEGRADATION CAUSED BY COLONIAL EXPLOITATION OF NATURAL RESOURCES IS A SIGNIFICANT CONCERN WITHIN INDIGENOUS CRITIQUES. INDIGENOUS PERSPECTIVES HIGHLIGHT THE SACRED RELATIONSHIP BETWEEN PEOPLE AND LAND, CONTRASTING SHARPLY WITH COLONIAL EXTRACTIVIST LOGICS.

PROTECTING LAND AND ENVIRONMENTAL STEWARDSHIP ARE INTEGRAL TO INDIGENOUS RESISTANCE AGAINST COLONIAL LEGACIES AND ONGOING ECOLOGICAL HARM.

THEORETICAL FRAMEWORKS AND METHODOLOGIES

THE TRANSIT OF EMPIRE INDIGENOUS CRITIQUES OF COLONIALISM DRAWS ON A VARIETY OF THEORETICAL FRAMEWORKS THAT FACILITATE A DEEPER UNDERSTANDING OF COLONIAL IMPACT AND INDIGENOUS RESISTANCE. THESE METHODOLOGIES PRIORITIZE INDIGENOUS VOICES AND EXPERIENCES IN ANALYZING EMPIRE AND COLONIALISM.

POSTCOLONIAL AND DECOLONIAL THEORY

POSTCOLONIAL THEORY PROVIDES TOOLS TO ANALYZE THE AFTERMATH OF EMPIRE AND THE PERSISTENCE OF COLONIAL POWER STRUCTURES. HOWEVER, INDIGENOUS CRITIQUES OFTEN EXTEND BEYOND POSTCOLONIALISM, ADVOCATING FOR DECOLONIAL APPROACHES THAT CENTER INDIGENOUS SOVEREIGNTY AND EPISTEMOLOGIES RATHER THAN SOLELY FOCUSING ON COLONIAL LEGACIES.

INDIGENOUS METHODOLOGIES

INDIGENOUS METHODOLOGIES EMPHASIZE RELATIONALITY, COMMUNITY ENGAGEMENT, AND RESPECT FOR INDIGENOUS PROTOCOLS IN RESEARCH AND KNOWLEDGE PRODUCTION. THESE APPROACHES CHALLENGE WESTERN ACADEMIC CONVENTIONS AND ASSERT INDIGENOUS AUTHORITY OVER THEIR HISTORIES AND FUTURES.

INTERSECTIONALITY AND COLONIALISM

INDIGENOUS CRITIQUES INCORPORATE INTERSECTIONAL ANALYSES TO ADDRESS HOW COLONIALISM INTERSECTS WITH RACE, GENDER, CLASS, AND OTHER SOCIAL CATEGORIES. THIS HOLISTIC UNDERSTANDING REVEALS THE COMPOUNDED EFFECTS OF EMPIRE ON DIVERSE INDIGENOUS IDENTITIES AND EXPERIENCES.

CONTEMPORARY INDIGENOUS RESISTANCE AND ACTIVISM

IN THE PRESENT DAY, THE TRANSIT OF EMPIRE INDIGENOUS CRITIQUES OF COLONIALISM IS MANIFESTED THROUGH A RANGE OF RESISTANCE AND ACTIVISM EFFORTS. THESE MOVEMENTS SEEK TO CONFRONT ONGOING COLONIAL PRACTICES AND ADVOCATE FOR INDIGENOUS RIGHTS AT LOCAL, NATIONAL, AND GLOBAL LEVELS.

LAND BACK MOVEMENTS

ONE OF THE MOST PROMINENT FORMS OF INDIGENOUS ACTIVISM INVOLVES LAND BACK CAMPAIGNS, WHICH DEMAND THE RETURN OF INDIGENOUS LANDS AND RESTORATION OF INDIGENOUS GOVERNANCE. THESE MOVEMENTS CHALLENGE THE LEGITIMACY OF SETTLER STATES AND HIGHLIGHT LAND AS CENTRAL TO INDIGENOUS IDENTITY AND SURVIVAL.

CULTURAL REVITALIZATION AND LANGUAGE PRESERVATION

EFFORTS TO REVIVE INDIGENOUS LANGUAGES, CEREMONIES, AND CULTURAL PRACTICES ARE VITAL COMPONENTS OF RESISTANCE AGAINST COLONIAL CULTURAL ERASURE. THESE INITIATIVES FOSTER COMMUNITY RESILIENCE AND ASSERT INDIGENOUS CULTURAL SOVEREIGNTY.

LEGAL CHALLENGES AND POLICY ADVOCACY

INDIGENOUS PEOPLES ENGAGE IN LEGAL BATTLES AND POLICY ADVOCACY TO SECURE TREATY RIGHTS, ENVIRONMENTAL PROTECTIONS, AND POLITICAL RECOGNITION. THESE STRATEGIES UTILIZE BOTH INDIGENOUS LEGAL TRADITIONS AND SETTLER STATE LEGAL SYSTEMS TO CONTEST COLONIAL AUTHORITY.

IMPLICATIONS FOR DECOLONIZATION AND SOVEREIGNTY

THE TRANSIT OF EMPIRE INDIGENOUS CRITIQUES OF COLONIALISM CARRIES SIGNIFICANT IMPLICATIONS FOR ONGOING EFFORTS TOWARD DECOLONIZATION AND THE AFFIRMATION OF INDIGENOUS SOVEREIGNTY. THESE CRITIQUES DEMAND A RECONFIGURATION OF POLITICAL, SOCIAL, AND CULTURAL RELATIONSHIPS BETWEEN INDIGENOUS PEOPLES AND SETTLER STATES.

REDEFINING SOVEREIGNTY

INDIGENOUS CRITIQUES CALL FOR SOVEREIGNTY TO BE UNDERSTOOD NOT MERELY AS TERRITORIAL CONTROL BUT AS ENCOMPASSING CULTURAL, LEGAL, AND EPISTEMIC AUTONOMY. THIS REDEFINITION CHALLENGES COLONIAL FRAMEWORKS THAT RESTRICT INDIGENOUS SELF-DETERMINATION.

TRANSFORMING SETTLER SOCIETIES

DECOLONIZATION REQUIRES SETTLER SOCIETIES TO CONFRONT THEIR COLONIAL HISTORIES AND PARTICIPATE IN PROCESSES OF RECONCILIATION, RESTITUTION, AND STRUCTURAL CHANGE. INDIGENOUS CRITIQUES EMPHASIZE THAT GENUINE TRANSFORMATION MUST ADDRESS SYSTEMIC INEQUALITIES AND SUPPORT INDIGENOUS-LED INITIATIVES.

GLOBAL INDIGENOUS SOLIDARITY

INDIGENOUS CRITIQUES OF COLONIALISM ALSO FOSTER TRANSNATIONAL SOLIDARITY AMONG INDIGENOUS PEOPLES WORLDWIDE. THIS GLOBAL PERSPECTIVE STRENGTHENS COLLECTIVE RESISTANCE TO EMPIRE AND PROMOTES SHARED STRATEGIES FOR DECOLONIZATION.

- HISTORICAL RECOGNITION AND REPARATIONS
- INCORPORATION OF INDIGENOUS LEGAL SYSTEMS
- SUPPORT FOR INDIGENOUS-LED EDUCATION AND CULTURAL PROGRAMS
- ENVIRONMENTAL JUSTICE ALIGNED WITH INDIGENOUS STEWARDSHIP
- POLITICAL REPRESENTATION AND SELF-GOVERNANCE

FREQUENTLY ASKED QUESTIONS

WHAT IS THE MAIN FOCUS OF 'THE TRANSIT OF EMPIRE: INDIGENOUS CRITIQUES OF COLONIALISM' EDITED BY JODI A. BYRD AND ALYOSHA GOLDSTEIN?

THE BOOK CRITICALLY EXAMINES THE INTERSECTIONS OF COLONIALISM, INDIGENOUS SOVEREIGNTY, AND EMPIRE BY EXPLORING HOW INDIGENOUS PEOPLES HAVE HISTORICALLY NEGOTIATED, RESISTED, AND REDEFINED COLONIAL POWER STRUCTURES.

HOW DOES 'THE TRANSIT OF EMPIRE' CHALLENGE TRADITIONAL NARRATIVES OF COLONIAL HISTORY?

IT CHALLENGES EUROCENTRIC NARRATIVES BY CENTERING INDIGENOUS PERSPECTIVES AND EXPERIENCES, HIGHLIGHTING THE AGENCY AND RESISTANCE OF INDIGENOUS PEOPLES RATHER THAN PORTRAYING THEM SOLELY AS VICTIMS OF COLONIALISM.

WHAT ROLE DOES THE CONCEPT OF 'TRANSIT' PLAY IN THE CRITIQUES PRESENTED IN THE BOOK?

'TRANSIT' REFERS TO THE MOVEMENT AND PASSAGE OF COLONIAL POWER AND INFLUENCES ACROSS GEOGRAPHIES AND TIME, EMPHASIZING THE ONGOING AND DYNAMIC NATURE OF COLONIALISM AND ITS IMPACTS ON INDIGENOUS COMMUNITIES.

WHY IS INDIGENOUS CRITIQUE IMPORTANT IN UNDERSTANDING COLONIALISM ACCORDING TO 'THE TRANSIT OF EMPIRE'?

INDIGENOUS CRITIQUE PROVIDES ESSENTIAL INSIGHTS INTO THE WAYS COLONIALISM DISRUPTS INDIGENOUS SOVEREIGNTY, CULTURE, AND LAND, WHILE ALSO REVEALING INDIGENOUS STRATEGIES OF SURVIVAL, ADAPTATION, AND RESISTANCE THAT ARE OFTEN OVERLOOKED IN MAINSTREAM SCHOLARSHIP.

How does 'THE TRANSIT OF EMPIRE' CONTRIBUTE TO CONTEMPORARY DISCUSSIONS ABOUT DECOLONIZATION AND INDIGENOUS RIGHTS?

THE BOOK OFFERS THEORETICAL AND HISTORICAL FRAMEWORKS THAT INFORM CURRENT MOVEMENTS FOR DECOLONIZATION BY ARTICULATING INDIGENOUS PERSPECTIVES ON SOVEREIGNTY, LAND RIGHTS, AND CULTURAL PRESERVATION, THEREBY INFLUENCING ACTIVISM AND POLICY.

ADDITIONAL RESOURCES

1. *TRANSIT OF EMPIRE: INDIGENOUS CRITIQUES OF COLONIALISM* BY JODI A. BYRD
THIS FOUNDATIONAL TEXT EXPLORES THE WAYS INDIGENOUS PEOPLES HAVE EXPERIENCED AND RESISTED COLONIALISM THROUGH THE METAPHOR OF TRANSIT AND MOVEMENT. BYRD ANALYZES HOW INDIGENOUS LIVES AND LANDS HAVE BEEN SHAPED BY IMPERIAL POLICIES AND SETTLER COLONIALISM, EMPHASIZING THE ONGOING IMPACTS OF EMPIRE. THE BOOK BLENDS CRITICAL THEORY WITH INDIGENOUS PERSPECTIVES TO CHALLENGE DOMINANT HISTORICAL NARRATIVES.
2. *DECOLONIZING METHODOLOGIES: RESEARCH AND INDIGENOUS PEOPLES* BY LINDA TUHIWAI SMITH
SMITH'S SEMINAL WORK CRITIQUES WESTERN RESEARCH METHODOLOGIES AND THEIR COLONIAL ROOTS. SHE ADVOCATES FOR INDIGENOUS APPROACHES TO KNOWLEDGE PRODUCTION AND HIGHLIGHTS THE IMPORTANCE OF DECOLONIZING ACADEMIC PRACTICES. THIS BOOK IS ESSENTIAL FOR UNDERSTANDING HOW INDIGENOUS COMMUNITIES RESIST AND REINTERPRET COLONIAL STRUCTURES THROUGH SCHOLARSHIP.
3. *RED SKIN, WHITE MASKS: REJECTING THE COLONIAL POLITICS OF RECOGNITION* BY GLEN SEAN COULTHARD
COULTHARD EXAMINES THE LIMITATIONS OF STATE RECOGNITION FOR INDIGENOUS PEOPLES AND ARGUES FOR A RADICAL FORM OF INDIGENOUS SELF-DETERMINATION. DRAWING FROM MARXIST AND INDIGENOUS THEORIES, HE CRITIQUES LIBERAL COLONIALISM AND PROPOSES PATHWAYS TOWARD DECOLONIZATION THAT CENTER INDIGENOUS RESURGENCE. HIS WORK IS A KEY CONTRIBUTION TO CONTEMPORARY INDIGENOUS POLITICAL THOUGHT.
4. *INDIGENOUS WRITES: A GUIDE TO FIRST NATIONS, MÉTIS & INUIT ISSUES IN CANADA* BY CHELSEA VOWEL
THIS ACCESSIBLE BOOK PROVIDES CLEAR EXPLANATIONS OF COMPLEX INDIGENOUS ISSUES IN CANADA, INCLUDING COLONIAL HISTORY, TREATY RIGHTS, AND SYSTEMIC RACISM. VOWEL WRITES FROM AN INDIGENOUS PERSPECTIVE, MAKING IT A VALUABLE RESOURCE FOR UNDERSTANDING ONGOING COLONIAL DYNAMICS AND INDIGENOUS CRITIQUES. THE BOOK ENCOURAGES READERS TO RETHINK COMMON MISCONCEPTIONS ABOUT INDIGENOUS PEOPLES.
5. *ON INDIGENOUS GROUNDS: SOUTH ASIAN, INDIGENOUS, AND BLACK FEMINISMS IN CANADA* EDITED BY SHARI M. HUHNDOF, LEANNE BETASAMOSAKE SIMPSON, AND CHERYL SUZACK
THIS COLLECTION EXPLORES INTERSECTIONS BETWEEN INDIGENOUS, BLACK, AND SOUTH ASIAN FEMINIST CRITIQUES OF COLONIALISM IN CANADA. THE ESSAYS ANALYZE HOW EMPIRE SHAPES EXPERIENCES OF RACE, GENDER, AND NATIONHOOD. THE VOLUME HIGHLIGHTS THE IMPORTANCE OF SOLIDARITY AND COALITION-BUILDING AMONG MARGINALIZED COMMUNITIES CONFRONTING COLONIAL OPPRESSION.
6. *THE OTHER SLAVERY: THE UNCOVERED STORY OF INDIAN ENSLAVEMENT IN AMERICA* BY ANDRÉS BÉLIZ
BÉLIZ REVEALS THE OFTEN-OVERLOOKED HISTORY OF INDIGENOUS ENSLAVEMENT IN THE AMERICAS, CHALLENGING NARRATIVES THAT FOCUS SOLELY ON AFRICAN SLAVERY. HE DOCUMENTS HOW COLONIAL EMPIRES EXPLOITED INDIGENOUS PEOPLES THROUGH FORCED LABOR AND DISPLACEMENT. THE BOOK PROVIDES A CRITICAL INDIGENOUS PERSPECTIVE ON THE ECONOMIC AND HUMAN COSTS OF EMPIRE.
7. *INDIGENOUS NATIONHOOD: EMPOWERING GRASSROOTS CITIZENS* BY CHRISTOPHER LALONDE
LALONDE ADVOCATES FOR INDIGENOUS SELF-GOVERNANCE AND POLITICAL EMPOWERMENT OUTSIDE OF COLONIAL FRAMEWORKS. HE CRITIQUES IMPOSED COLONIAL STRUCTURES AND EMPHASIZES THE SIGNIFICANCE OF INDIGENOUS NATIONHOOD ROOTED IN TRADITIONAL LAWS AND PRACTICES. THE BOOK OFFERS INSIGHTS INTO INDIGENOUS STRATEGIES FOR RESISTANCE AND RESURGENCE.
8. *UNSETTLING THE SETTLER WITHIN: INDIAN RESIDENTIAL SCHOOLS, TRUTH TELLING, AND RECONCILIATION IN CANADA* BY PAULETTE REGAN
REGAN EXAMINES THE LEGACY OF INDIAN RESIDENTIAL SCHOOLS AND THE CHALLENGES OF RECONCILIATION FROM AN INDIGENOUS PERSPECTIVE. SHE CRITIQUES COLONIAL POLICIES DESIGNED TO ASSIMILATE INDIGENOUS PEOPLES AND CALLS FOR GENUINE TRUTH-TELLING AND STRUCTURAL CHANGE. THE BOOK IS A CRITICAL RESOURCE FOR UNDERSTANDING THE ONGOING IMPACTS OF

COLONIALISM IN CANADA.

9. *NATIVE AMERICAN TESTIMONY: A CHRONICLE OF INDIAN-WHITE RELATIONS FROM PROPHECY TO THE PRESENT, 1492-2000* BY PETER NABOKOV

THIS COMPREHENSIVE COLLECTION OF INDIGENOUS VOICES DOCUMENTS CENTURIES OF COLONIAL ENCOUNTERS AND INDIGENOUS RESISTANCE. THROUGH SPEECHES, LETTERS, AND ORAL HISTORIES, THE BOOK PRESENTS A POWERFUL INDIGENOUS CRITIQUE OF COLONIALISM AND EMPIRE. IT SERVES AS BOTH A HISTORICAL RECORD AND A TESTAMENT TO INDIGENOUS RESILIENCE.

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